

**NSW BRANCH  
AVIATION LAW ASSOCIATION OF  
AUSTRALIA AND NEW ZEALAND**



**AIR FORCE - LEGAL RULES OF ENGAGEMENT IN  
CONFLICT  
EVENING SEMINAR**

**SPEAKER: SQUADRON LEADER BRYAN CAVANAGH - AIR FORCE LEGAL OFFICER  
PRESENTING ON RULES OF ENGAGEMENT IN AIR/AIR FIGHTING /  
AERIAL BOMBING, TECHNICAL ASPECTS OF THE LAW OF ARMED  
CONFLICT, AND AN INSIGHT INTO HIS RECENT POSTING IN IRAQ**

**DATE** Thursday, 19 November July 2015

**TIME** EVENING SEMINAR: 5:30pm for 5:45pm Seminar followed by Drinks & Nibbles

**PLACE** **HWL Ebsworth Lawyers**  
Level 14, Australia Square,  
264-278 George Street, Sydney

**COST** Members: \$35 (incl GST)  
Non-Members: \$45 (incl GST) \* **Drinks and Nibbles included with registration\***

**RSVP** Friday, 13 November 2015

**PAYMENT** **1. By direct deposit:**  
Account Name: Aviation Law Association of Australia and New Zealand Limited  
BSB: 032 007  
Account No: 443492  
Please quote ref: **AF and Your Name**  
**2. By cheque:**  
Please make your cheque out to Aviation Law Association of Australia and New Zealand Ltd  
and return to Adam Vines.

Please complete the attached Booking Form with payment and forward to:

Adam Vines  
C/O - Swiss Re Corporate Solutions  
Level 30, 363 George Street  
Sydney 2000 Australia  
Adam\_Vines@swissre.com

**UPON PAYMENT THIS DOCUMENT IS TO BE TREATED AS A TAX INVOICE**

**AVIATION LAW ASSOCIATION OF AUSTRALIA & NEW ZEALAND LIMITED**  
**ABN 47 083 689 641**  
**MAIN BUSINESS ADDRESS** **ADDRESS OF REGISTERED OFFICE**  
C/ Mecca Concepts 60 Church Street  
PO Box 2646 North Parramatta NSW 2151  
Mount Waverley VIC 3149



***MCLE/CPD Rules and Guidelines:*** *Should this particular educational activity be relevant to your immediate or long term needs in relation to your professional development and practice of the law, then you can claim one "unit" for each hour of attendance, refreshment breaks not included.*

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19 NOVEMBER 2015

AIR FORCE - LEGAL RULES OF ENGAGEMENT IN  
CONFLICT

**BOOKING FORM**

**Name:** \_\_\_\_\_

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**Payment enclosed:** \_\_\_\_\_ (@35/45 per person incl GST)

**Dietary Requirements:** \_\_\_\_\_